

## WHAT THE FESTIVAL PROVIDES

- An educational experience for 3,500 participants and over 200,000 visitors
- Security
- First aid facilities
- ATM Services
- Trash removal
- Comfort stations
- Continuous entertainment on five stages
- Information booth
- Event marketing and publicity
- Quality control
- Crowd control

## RULES FOR ANTIQUE VENDOR APPLICATIONS

**MERCHANDISE** - The antique area is reserved for genuine antiques. Merchandise of flea market quality will not be allowed, and dealers will be directed to remove same from their booths. Failure to comply will result in immediate removal of dealer from the Antique area. **New applicants must submit photographs of their merchandise.**

**SETUP** - May begin on Friday at 12:00 p.m. until dark and again on Saturday from 7:00 a.m. - 9:00 a.m. **ALL VEHICLES MUST BE REMOVED FROM THE FESTIVAL GROUNDS BY 9:00 a.m. ON BOTH DAYS WITHOUT EXCEPTION.** Your 10 X 10 FOOT rental space covers the area undercover plus a **MAXIMUM** of 8 feet beyond the tent edge. **THIS WILL BE STRICTLY ENFORCED.** Security of merchandise is vendor's responsibility.

**DAILY RAIN POLICY:** In the event of rain, goods may be protected by plastic or similar material. Rain gear is acceptable. You may elect to set up after 9:00 a.m., however no vehicles will be allowed to enter the grounds between 9:00 a.m. and 6:00 p.m. on Saturday or 9:00 a.m. and 5:00 p.m. on Sunday. During this time, set up will be at each participant's discretion. Under wet conditions, it will be acceptable to spread straw in your area. If participants follow the rain policy guidelines, their status will not be in jeopardy for future Festival participation.

**BOOTH APPEARANCE** - All tables are to be supplied by the dealers. Tables must be skirted to the ground with materials appropriate to the mid-19th century. No plastic shelving will be allowed. Please use wooden crates, boxes or similar containers to display merchandise. **STORAGE BOXES MUST BE COVERED IN AN APPROPRIATE MANNER.** Plastic or aluminum lawn chairs are not permitted. No canvas, canopies, or other privately owned coverings will be allowed except at night for booth coverings. One wooden chair and one straw bale are supplied to you per booth area.

**CONTRACTS** - Contracts are non-negotiable and **NON-TRANSFERRABLE.** If you are accepted into the festival, please do not send someone else in your place because they will not be allowed to set up. If you are sharing a booth, both dealer names must appear on the contract.

**SIGNAGE:** Small visible signs to denote items for sale or organization name must also be made from natural materials such as burlap or wood and may sit on your counter top or hang from your tent pole or set-up.

**LOCATION:** Areas will be assigned and locations may not be changed. You must stay within your designated area.

**COSTUMES:** Early to mid 19th century costumes must be worn at all times by all workers (men, women and children) in your booth.

**QUALITY:** The quality control committee reserves the right to ask vendors to remove items not appropriate for sale or decor.

**TAXES:** State taxes, when applicable, must be paid by participating vendors.

**INSURANCE** - The Johnny Appleseed Festival Board suggests each vendor provide their own liability insurance.

**In the case of a weather emergency, you may be asked to vacate the area. Failure to do so may result in police action. This is an enforceable mandate put in place by Homeland Security.**



## **ANTIQUÉ VENDOR PARTICIPANT APPLICATION**

**THE 44th ANNUAL  
JOHNNY APPLESEED FESTIVAL  
WILL BE HELD AT  
JOHNNY APPLESEED PARK ON:**

**SEPTEMBER 15 AND 16, 2018.**

**YOU ARE INVITED TO JOIN IN THIS  
CELEBRATION OF THE LIFE OF ONE  
OF NATURE'S NOBLEMEN.**

**APPLICATION DEADLINE: March 31, 2018**

**JOHNNY APPLESEED FESTIVAL, INC.  
ANTIQUÉ VENDOR APPLICATION**

*Please return completed application  
by Mar.31, 2018*

\_\_\_\_\_  
Name of organization or individual

\_\_\_\_\_  
President's Name (if applicable)

\_\_\_\_\_  
Address

\_\_\_\_\_  
City State Zip

\_\_\_\_\_  
Work Phone Home Phone

\_\_\_\_\_  
Chairperson's Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
City State Zip

\_\_\_\_\_  
Work Phone Home Phone

\_\_\_\_\_  
Cell Phone

\_\_\_\_\_  
Email Address

How many years have you participated in the  
JOHNNY APPLESEED FESTIVAL? \_\_\_\_\_

I hereby agree to participate in the 2018 JOHNNY APPLESEED FESTIVAL. I further agree to abide by the rules and regulations as set forth in this application contract in all regards and without exception.

The Johnny Appleseed Festival, Inc. will not be liable for any loss or damage to the property of the exhibitor or its employees, agents, patrons, or guests due to fire, smoke, water from any source, accident from any kind or from any other cause whatsoever and will not be liable for injuries to the exhibitor, his employees, agents, patrons or guests for damages or Injuries arising from or in any way connected with the use or occupancy of space. The exhibitor agrees to indemnify and hold harmless, the Johnny Appleseed Festival Board against any and all claims of any exhibitor, his employees, agents, patrons or guests including, but not limited to, reasonable attorney fees, costs and expenses incurred by enforcing its rights hereunder. I am returning this contract with the enclosed check or money order in the sum of three hundred dollars (\$300.00) per 10'x10' booth area and understand that I will be advised of my booth number(s) by return mail. If I am requesting more than one (1) booth area, I will enclose the total fees for all booth(s).

I have read all stated policies and agree to each.

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
Date

Number of booths rented \_\_\_\_\_

Number and amount of check \_\_\_\_\_

Name and address on check:  
\_\_\_\_\_  
\_\_\_\_\_

**CLEAN-UP** - You are responsible for leaving your booth area as you found it. Trash should be cleaned up.

**ACCEPTANCE** - Quality of merchandise will be the primary criteria for selection. Applications will be accepted on a first come first serve basis. All applicants will be notified at the earliest possible time of their status.

**ALTERNATES** - Alternate dealers will be chosen from the initial applicants. In the event of a cancellation, the alternate will be called upon to participate in the festival.

**FEE & REFUNDS** - An application fee of \$300.00 must accompany your application (\$600.00 for 2 booths). Checks and/or money orders will be returned if booths and alternates have already been assigned. Refunds for the accepted participant's booth fees will be made if the Johnny Appleseed Board is notified of cancellation before August 1, 2018. After that date, no refunds will be made. There will be a \$25.00 charge for returned checks.

**HOURS** - The festival begins Saturday at 10:00 a.m. and ends at 6:00 p.m. Sunday festival hours are 10:00 a.m. to 5:00 p.m.

**PLEASE MAIL ALL CORRESPONDENCE TO:**

**JOHNNY APPLESEED FESTIVAL, INC.  
% ROSEMARY KARST  
1502 Harry Baals Dr.  
Fort Wayne, IN 46805**

e-mail: [antiques@johnnyappleseedfest.com](mailto:antiques@johnnyappleseedfest.com)